From: Stephanie Dunlap

To: Ken May

Date: 11/15/2005 1:39:59 PM Subject: October Inspection Report

Inspection report(s) for the following Mine(s) is attached:

SUFCO, C/041/002, 10/25/2005

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you, Stephanie (435) 613-1146 x 200 stephaniedunlap@utah.gov

CC: Mike Davis; Sheila Morrison